

# HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream*  
*Jeremiah 17:8*

## **LORD'S DAY WORSHIP**

### **May 9, 2021**

4000 ALT ROAD, WILDWOOD, MISSOURI 63025  
636-938-3855

[www.heritagewildwood.org](http://www.heritagewildwood.org)

**WELCOME!**  
**TO**  
**HERITAGE PRESBYTERIAN CHURCH**

**T**o all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness,  
and to whomsoever will —  
we open wide our arms  
and welcome you  
in the name of the Lord Jesus Christ.

# ORDER OF WORSHIP

## WELCOME & ANNOUNCEMENTS

## PREPARATION

## CALL TO WORSHIP

### From Psalm 25:1–5

*LEADER: To you, O LORD, I lift up my soul.  
O my God, in you I trust;*

**RESPONSE: Let me not be put to shame;  
let not my enemies exult over me.**

*LEADER: Indeed, none who wait for you shall be put to  
shame;*

**RESPONSE: They shall be ashamed who are wantonly  
treacherous.**

*LEADER: Make me to know your ways, O LORD;  
teach me your paths.*

**RESPONSE: Lead me in your truth and teach me,  
for you are the God of my salvation;  
for you I wait all the day long.**

**WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST**

# WE SING A SONG OF PRAISE

## Lead on O King Eternal Trinity Hymnal #580

Lead on, O King eternal,  
the day of march has come;  
henceforth in fields of conquest  
Your tents will be our home.  
Through days of preparation  
Your grace has made us strong;  
and now, O King eternal,  
we lift our battle song.

Lead on, O King eternal,  
till sin's fierce war shall cease,  
and holiness shall whisper  
the sweet amen of peace.  
For not with swords' loud clashing  
or roll of stirring drums  
with deeds of love and mercy  
the heavenly kingdom comes.

Lead on, O King eternal;  
we follow, not with fears,  
for gladness breaks like morning  
where'er Your face appears.  
Your cross is lifted o'er us,  
we journey in its light;  
the crown awaits the conquest;  
lead on, O God of might.

# **WE SING A SONG OF ASCENT**

## **Fairest Lord Jesus (My Soul's Glory)**

Fairest Lord Jesus, Ruler of all nature  
O thou of God and man, the Son  
Thee will I cherish, Thee will I honor  
Thou my soul's glory, joy and crown

Fair are the meadows, fairer still the woodlands  
Robed in the blooming garb of Spring  
Jesus is fairer, Jesus is purer  
Who makes the woeful heart to sing

Fair is the sunshine, fairer still the moonlight  
And all the twinkling starry host  
Jesus shines brighter, Jesus shines purer  
Than all the angels Heaven can boast

Beautiful Savior, Lord of all the nations  
Son of God and Son of Man  
Glory and honor, praise adoration  
Now and forevermore be Thine

Paul Baloche & Todd Fields  
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**SHEPHERDING PRAYER**

**Mark Saeger,  
Ruling Elder**

**PRAYER OF THANKSGIVING AND OFFERING**

# WE SING A SONG OF CONFESSION

## God Be Merciful to Me

God be merciful to me, on Thy grace I rest my plea.  
Plenteous in compassion Thou, blot out my transgressions now.  
Wash me make me pure within, cleanse,  
O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress.  
I have sinned against Thy grace And provoked Thee to Thy face.  
I confess Thy judgment just, speechless I Thy mercy trust.

I am evil born in sin, Thou desirest truth within.  
Thou alone my Savior art, Teach Thy wisdom to my heart.  
Make me pure, Thy grace bestow; wash me whiter than the snow.

Broken humbled to the dust, by Thy wrath and judgment just.  
Let my contrite heart rejoice; and in gladness hear Thy voice.  
From my sins, O hide Thy face; blot them out in boundless grace.

Gracious God my heart renew; make my spirit right and true.  
Cast me not away from Thee, let Thy Spirit dwell in me.  
Thy salvation's joy impart; steadfast make my willing heart.

Sinners then shall learn from me, and return O God to Thee  
Savior all my guilt remove, and my tongue shall sing Thy love  
Touch my silent lips O Lord, and my mouth shall praise accord.

Christopher Miner | Richard Redhead  
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# WE ARE ASSURED OF OUR PARDON IN CHRIST

## Acts 10:42–43

*[Jesus Christ] is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.*

# WE SING A SONG OF ASSURANCE

## Christ the Sure and Steady Anchor

Christ the sure and steady anchor in the fury of the storm  
When the winds of doubt blow through me  
And my sails have all been torn  
In the suffering in the sorrow when my sinking hopes are few  
I will hold fast to the anchor. It shall never be removed.

Christ the sure and steady anchor while the tempest rages on  
When temptation claims the battle  
And it seems the night has won  
Deeper still then goes the anchor  
Though I justly stand accused, I will hold fast to the anchor  
It shall never be removed

Christ the sure and steady anchor  
Through the floods of unbelief  
Hopeless somehow O my soul now  
Lift your eyes to Calvary this my ballast of assurance  
See His love forever proved, all my hope is in the anchor  
It shall never be removed

Christ the sure and steady anchor  
As we face the wave of death  
When these trials give way to glory  
As we draw our final breath, we will cross that great horizon  
Clouds behind and life secured and the calm will be the better  
For the storms that we endured

Christ the shore of our salvation, ever faithful ever true  
We will hold fast to the anchor, it shall never be removed

## The Two Beasts and the Image Revelation 13:1–18

*And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads. <sup>2</sup> And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority. <sup>3</sup> One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. <sup>4</sup> And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"*

*<sup>5</sup> And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. <sup>6</sup> It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. <sup>7</sup> Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, <sup>8</sup> and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain. <sup>9</sup> If anyone has an ear, let him hear:*

*<sup>10</sup> If anyone is to be taken captive,  
to captivity he goes;  
if anyone is to be slain with the sword,  
with the sword must he be slain.*

*Here is a call for the endurance and faith of the saints.*



*<sup>11</sup> Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. <sup>12</sup> It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. <sup>13</sup> It performs great signs, even making fire come down from heaven to earth in front of people, <sup>14</sup> and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. <sup>15</sup> And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. <sup>16</sup> Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, <sup>17</sup> so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. <sup>18</sup> This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.*

# SERMON NOTES

## CELEBRATION OF THE LORD'S SUPPER

**Bread:** A gluten-free option is available. You can request this when you come forward.

**Wine:** At Heritage we serve wine. If this is a hindrance to your conscience, we provide grape juice in the outer rim of the tray.

## WE SING A SONG OF RESPONSE

### Yet Not I But Through Christ in Me

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Savior he will stay  
I labor on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

(continued)

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

Jonny Robinson, Rich Thompson, & Michael Farren  
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## **BENEDICTION**

### **Romans 16:20**

*The God of peace will soon crush Satan under your feet.  
The grace of our Lord Jesus Christ be with you.*

# GUIDE TO FAMILY WORSHIP THIS WEEK

**Scriptures: Revelation 13:1-18**

**Song:** Fairest Lord Jesus

**Missions Prayer:** Sardar Din/Westminster  
Biblical Mission/Pakistan

## PRAISE & PRAYER:

- \* Pray that we will daily prepare for the coming of our Lord Jesus as King!
- \* Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- \* Pray for the Persecuted Church around the world.
- \* Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- \* Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- \* Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- \* Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.