

HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream
Jeremiah 17:8*

LORD'S DAY WORSHIP

October 10, 2021

4000 ALT ROAD, WILDWOOD, MISSOURI 63025
636-938-3855

www.heritagewildwood.org

WELCOME!
TO
HERITAGE PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness,
and to whomsoever will —
we open wide our arms
and welcome you
in the name of the Lord Jesus Christ.

ORDER OF WORSHIP

WELCOME & ANNOUNCEMENTS

PREPARATION

CALL TO WORSHIP

From Micah 5:1–5a

*LEADER: Now muster your troops, O daughter of troops;
siege is laid against us;
with a rod they strike the judge of Israel
on the cheek.*

**RESPONSE: But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose coming forth is from of old,
from ancient days.**

*LEADER: Therefore he shall give them up until the time
when she who is in labor has given birth;
then the rest of his brothers shall return
to the people of Israel.*

**RESPONSE: And he shall stand and shepherd his flock
in the strength of the LORD,
in the majesty of the name of the LORD his God.**

*LEADER: And they shall dwell secure, for now he
shall be great
to the ends of the earth.*

RESPONSE: And he shall be their peace.

WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST

WE SING A SONG OF PRAISE

Blessed Be Your Name

Blessed be Your name in the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name, Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

Chorus

Ev'ry blessing You pour out I'll turn back to praise
When the darkness closes in Lord still I will say
Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name when the sun's shining down on me
When the world's all as it should be
Blessed be Your name, Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Chorus

You give and take away, You give and take away
My heart will choose to say Lord blessed be Your name
Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Chorus

WE SING A SONG OF ASCENT

Come Thou Fount

Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Here I raise mine Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

O that day when freed from sinning
I shall see Thy lovely face
Clothèd then in blood-washed linen
How I'll sing Thy sovereign grace
Come, my Lord, no longer tarry
Take my ransomed soul away
Send thine angels now to carry
Me to realms of endless day

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

PRAYER OF THANKSGIVING AND OFFERING

SCRIPTURE READING

John 7:37–43

On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹ Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

⁴⁰ When they heard these words, some of the people said, “This really is the Prophet.” ⁴¹ Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee? ⁴² Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?” ⁴³ So there was a division among the people over him.

SHEPHERDING PRAYER AND CONFESSION OF SIN

**Ryan Northfield,
Pastoral Intern**

WE ARE ASSURED OF OUR PARDON IN CHRIST

Heb 10:19–23

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful..

WE SING A SONG OF ASSURANCE

Jesus My Great High Priest

Jesus, my great High Priest offered His blood and died
My guilty conscience seeks no sacrifice beside.
His powerful blood did once atone,
And now it pleads before the throne;
And now it pleads before the throne.

To this dear Surety's hand will I commit my cause;
He answers and fulfills His Father's broken laws.
Behold my soul at freedom set;
My Surety paid the dreadful debt;
My Surety paid the dreadful debt.

Chorus

Now I approach the throne, and I have confidence
Jesus my great High Priest offered His blood and died.
Now I approach the throne, and I have confidence
Jesus my great High Priest offered His blood
and died for me.

My advocate appears for my defense on high;
The Father bows His ears and lays His thunder by.
Not all that hell or sin can say,
Shall turn His heart, His love, away
Shall turn His heart, His love, away.

Should all the hosts of death and powers of hell unknown
Put their most dreadful forms of rage and mischief on,
I shall be safe, for Christ displays
His conquering power and guardian grace;
His conquering power and guardian grace.

Chorus

“Mara and the Moabite”
Ruth 1:1–22

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴ These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵ and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶ Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷ So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, “Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹ The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, “No, we will return with you to your people.” ¹¹ But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹² Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown?

Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.”¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵ And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

¹⁶ But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God.¹⁷ Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.”¹⁸ And when Naomi saw that she was determined to go with her, she said no more.

¹⁹ So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?”²⁰ She said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me.²¹ I went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has testified against me and the Almighty has brought calamity upon me?”

²² So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.

SERMON NOTES

CELEBRATION OF THE LORD'S SUPPER

Bread: A gluten-free option is available. You can request this when you come forward.

Wine: At Heritage we serve wine. If this is a hindrance to your conscience, we provide grape juice in the outer rim of the tray.

WE SING A SONG OF RESPONSE

Ancient Of Days

Though the nations rage, kingdoms rise and fall
There is still one King reigning over all
So I will not fear for this truth remains
That my God is the Ancient of Days

Chorus

None above Him none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power all the glory
I will trust in His name
For my God is the Ancient of days

Though the dread of night overwhelms my soul
He is here with me I am not alone
O His love is sure and He knows my name
For my God is the Ancient of Days

Chorus

Though I may not see what the future brings
I will watch and wait for the Savior king
Then my joy complete standing face to face
In the presence of the Ancient of Days

Chorus

For my God is the Ancient of Days

Jonny Robinson, Rich Thompson, Michael Farren, and...
© 2018 CityAlight Music and Remaining portion is unaffiliated
CCLI Song # 7121851 -- CCLI License # 237793

BENEDICTION

GUIDE TO FAMILY WORSHIP THIS WEEK

Scriptures: Ruth 1:1–22

Song: Ancient of Days

Missions Prayer: Sardar Din/
Westminster Biblical Missions in Pakistan

PRAISE & PRAYER:

- * Pray that we will daily prepare for the coming of our Lord Jesus as King!
- * Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- * Pray for the Persecuted Church around the world.
- * Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- * Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- * Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- * Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.