

# HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream  
Jeremiah 17:8*

## **LORD'S DAY WORSHIP**

### **March 20, 2022**

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[www.heritagewildwood.org](http://www.heritagewildwood.org)

**WELCOME!**  
**TO**  
**HERITAGE PRESBYTERIAN CHURCH**

**T**o all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness,  
and to whomsoever will —  
we open wide our arms  
and welcome you  
in the name of the Lord Jesus Christ.

# ORDER OF WORSHIP

## WELCOME & ANNOUNCEMENTS

## PREPARATION

## CALL TO WORSHIP

### From Isaiah 61:10–11

*LEADER:*

*I will greatly rejoice in the LORD;  
my soul shall exult in my God,*

**RESPONSE:**

**For he has clothed me with the garments  
of salvation;  
he has covered me with the robe of  
righteousness,  
as a bridegroom decks himself like a priest with a  
beautiful headdress,  
and as a bride adorns herself with her jewels.**

*LEADER:*

*For as the earth brings forth its sprouts,  
and as a garden causes what is sown in it to  
sprout up,*

**RESPONSE:**

**So the Lord God will cause righteousness  
and praise  
to sprout up before all the nations.**

**WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST**

# WE SING A SONG OF PRAISE

## All Hail the Power of Jesus' Name

All hail the pow'r of Jesus' name,  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown Him Lord of all!  
Bring forth the royal diadem,  
And crown Him Lord of all!

Ye chosen seed of Israel's race,  
Ye ransomed from the fall;  
Hail Him who saves you by His grace,  
And crown Him Lord of all!  
Hail Him who saves you by His grace,  
And crown Him Lord of all!

Let e'ery kindred e'ery tribe,  
On this terrestrial ball;  
To Him all majesty ascribe,  
And crown Him Lord of all!  
To Him all majesty ascribe,  
And crown Him Lord of all!

O that with yonder sacred throng  
We at His feet may fall  
We'll join the everlasting song  
And crown Him Lord of all  
We'll join the everlasting song  
And crown Him Lord of all

Crown Him ye morning stars of light  
Who fixed this earthly ball  
Now hail the strength of Israel's might  
And crown Him Lord of all  
Now hail the strength of Israel's might  
And crown Him Lord of all

# WE SING A SONG OF ASCENT

## Creation Sings the Father's Song

Creation sings the Father's song  
He calls the sun to wake the dawn  
And run the course of day  
Till evening falls in crimson rays  
His fingerprints in flakes of snow  
His breath upon this spinning globe  
He charts the eagle's flight  
Commands the newborn baby's cry

### Chorus

Hallelujah  
Let all creation stand and sing  
Hallelujah  
Fill the earth with songs of worship  
Tell the wonders of creation's King

Creation gazed upon His face  
The ageless One in time's embrace  
Unveiled the Father's plan  
Of reconciling God and man  
A second Adam walked the earth  
Whose blameless life would break the curse  
Whose death would set us free  
To live with Him eternally

### Chorus

Creation longs for His return  
When Christ shall reign upon the earth  
The bitter wars that rage  
Are birth pains of a coming age  
When He renews the land and sky  
All heaven will sing and earth reply  
With one resplendent theme  
The glory of our God and King

### Chorus 2x

# PRAYER OF THANKSGIVING AND OFFERING

## SHEPHERDING PRAYER

**Ken Leslie,  
Ruling Elder**

## WE ARE CALLED TO CONFESS OUR SIN

### **Isaiah 53:1–6**

*Who has believed what he has heard from us?*

*And to whom has the arm of the LORD been revealed?*

<sup>2</sup> *For he grew up before him like a young plant,  
and like a root out of dry ground;*

*he had no form or majesty that we should look at him,  
and no beauty that we should desire him.*

<sup>3</sup> *He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.*

<sup>4</sup> *Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.*

<sup>5</sup> *But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.*

<sup>6</sup> *All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the LORD has laid on him  
the iniquity of us all.*

**WE CONFESS OUR SIN AS THE PEOPLE OF GOD**  
(We will take a moment for silent reflection and confession)

**WE ARE ASSURED OF OUR PARDON IN CHRIST**  
**ISAIAH 53:7–12**

*He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.*

*<sup>8</sup> By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?*

*<sup>9</sup> And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.*

*<sup>10</sup> Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the LORD shall prosper in his hand.*

*<sup>11</sup> Out of the anguish of his soul he shall see and be  
satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.*

*<sup>12</sup> Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.*

# WE SING A SONG OF ASSURANCE

## **Take My Life and Let It Be Trinity Hymnal #585**

Take my life, and let it be Consecrated, Lord, to Thee.  
Take my moments and my days;  
Let them flow in ceaseless praise,  
Let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of Thy love.  
Take my feet, and let them be  
Swift and beautiful for Thee,  
Swift and beautiful for Thee.

Take my voice, and let me sing, always, only, for my King.  
Take my lips, and let them be  
Filled with messages from Thee,  
Filled with messages from Thee.

Take my silver and my gold; not a mite would I withhold.  
Take my intellect, and use  
Ev'ry pow'r as Thou shalt choose,  
Ev'ry pow'r as Thou shalt choose.

Take my will, and make it Thine; it shall be no longer mine.  
Take my heart, it is Thine own;  
It shall be Thy royal throne,  
It shall be Thy royal throne.

Take my love; my Lord, I pour at Thy feet its treasure store.  
Take my self, and I will be  
Ever, only, all for Thee,  
Ever, only, all for Thee.



**“The Just and the Justifier.”**

**Romans 3:21–31**

*But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:<sup>23</sup> for all have sinned and fall short of the glory of God,<sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus,<sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.<sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.*

*<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.<sup>28</sup> For we hold that one is justified by faith apart from works of the law.<sup>29</sup> Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also,<sup>30</sup> since God is one—who will justify the circumcised by faith and the uncircumcised through faith.<sup>31</sup> Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.*

# SERMON NOTES

# WE SING A SONG OF RESPONSE

## Just As I Am

Just as I am without one plea  
But that Thy blood was shed for me  
And that Thou bidst me come to Thee  
O Lamb of God I come, I come

Just as I am though tossed about  
With many a conflict many a doubt  
Fightings and fears within without  
O Lamb of God I come, I come

### Chorus

O I come to the Son who can heal with His wounds  
O I come to the thief who has robbed ev'ry tomb  
O I come to the Victor my life and my love  
O Lamb of God I come

Just as I am poor wretched blind  
Sight riches healing of the mind  
Yea all I need in Thee to find  
O Lamb of God I come, I come

### Chorus

Just as I am Thou wilt receive  
Wilt welcome pardon cleanse relieve  
Because Thy promise I believe  
O Lamb of God I come, I come

### Chorus

O Lamb of God I come  
O Lamb of God I come

## **BENEDICTION**

### **Hebrews 13:20–21**

*Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.*

# GUIDE TO FAMILY WORSHIP THIS WEEK

**Scriptures: Romans 3:21–31**

**Song:** Just As I Am

**Missions Prayer:** Dan & Becky Young/  
MTW/CPC Texas-Mexico Border

## **PRAISE & PRAYER:**

- \* Pray that we will daily prepare for the coming of our Lord Jesus as King!
- \* Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- \* Pray for the Persecuted Church around the world.
- \* Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- \* Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- \* Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- \* Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.