

# MAUNDY SERVICE

## Scripture Reading:

Isaiah 52:14-  
53:3

*Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.*

<sup>14</sup>*As many were astonished at you—  
his appearance was so marred, beyond human  
semblance,*

*and his form beyond that of the children of  
mankind—*

<sup>15</sup>*so shall he sprinkle many nations.*

*Kings shall shut their mouths because of him,  
for that which has not been told them they see,  
and that which they have not heard they  
understand.*

<sup>53</sup>*Who has believed what he has heard from us?  
And to whom has the arm of the LORD been  
revealed?*

<sup>2</sup>*For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at  
him,*

*and no beauty that we should desire him.*

<sup>3</sup>*He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.*

## Invocation

# Stricken Smitten and Afflicted

Stricken, smitten, and afflicted,  
See him dying on the tree!  
'Tis the Christ by man rejected;  
Yes, my soul, 'tis he, 'tis he!  
'Tis the long-expected Prophet,  
David's Son, yet David's Lord;  
By his Son God now has spoken:  
'Tis the true and faithful Word.

Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends thro' fear his cause disowning,  
Foes insulting his distress;  
Many hands were raised to wound him,  
None would interpose to save;  
But the deepest stroke that pierced him  
Was the stroke that Justice gave.

Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed,  
See who bears the awful load;  
'Tis the Word, the Lord's Anointed,  
Son of Man and Son of God.

Here we have a firm foundation,  
Here the refuge of the lost;  
Christ's the Rock of our salvation,  
His, the name of which we boast.  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on him their hope have built.

**Scripture Reading:**

Isaiah 53:4-6

*Surely he has borne our griefs*

*and carried our sorrows;*

*yet we esteemed him stricken,*

*smitten by God, and afflicted.*

<sup>5</sup>*But he was pierced for our transgressions;*

*he was crushed for our iniquities;*

*upon him was the chastisement that brought us  
peace,*

*and with his wounds we are healed.*

<sup>6</sup>*All we like sheep have gone astray;*

*we have turned—every one—to his own way;*

*and the LORD has laid on him*

*the iniquity of us all.*

# O Sacred Head Now Wounded

Trinity Hymnal #247

O sacred Head, now wounded,  
With grief and shame weighed down;  
Now scornfully surrounded  
With thorns, Thine only crown;  
O sacred Head, what glory,  
What bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.

What thou, my Lord, hast suffered  
Was all for sinners' gain:  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with thy favor,  
Vouchsafe to me Thy grace.

What language shall I borrow  
To thank Thee, dearest Friend,  
For this, Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever;  
And should I fainting be,  
Lord, let me never, never  
Outlive my love to Thee

**Scripture Reading:**  
**Isaiah 53:7-12**

*He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is  
silent,  
so he opened not his mouth.*

*<sup>8</sup> By oppression and judgment he was taken  
away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?  
<sup>9</sup> And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.*

*<sup>10</sup> Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his  
days;  
the will of the LORD shall prosper in his hand.*

*<sup>11</sup> Out of the anguish of his soul he shall see  
and be satisfied;  
by his knowledge shall the righteous one, my  
servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.*

*<sup>12</sup> Therefore I will divide him a portion with the  
many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.*

## Confession of Sin

### Assurance of Pardon From Isaiah 53:12

He poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

# The Wonderful Cross

When I survey the wondrous cross,  
On which the Prince of Glory died;  
My richest gain I count but loss,  
And pour contempt on all my pride

See from His head, His hands, His feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown

## Chorus

O the wonderful cross  
O the wonderful cross  
Bids me come and die and find  
That I may truly live  
O the wonderful cross  
O the wonderful cross  
All who gather here by grace  
Draw near and bless Your name

Were the whole realm of nature mine,  
That were an offering far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all

## Chorus

Lowell Mason, Jesse Reeves, Chris Tomlin, J. D. Walt, and Isaac Watts

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**Preaching of the Word**  
**Matthew 26:17-25,**  
**30-35**  
**“As it is Written”**

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” <sup>18</sup> He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” <sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover. <sup>20</sup> When it was evening, he reclined at table with the twelve. <sup>21</sup> And as they were eating, he said, “Truly, I say to you, one of you will betray me.” <sup>22</sup> And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” <sup>23</sup> He answered, “He who has dipped his hand in the dish with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” <sup>25</sup> Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”... <sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’” <sup>32</sup> But after I am raised up, I will go before you to Galilee.” <sup>33</sup> Peter answered him, “Though they all fall away because of you, I will never fall away.” <sup>34</sup> Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” <sup>35</sup> Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.



**Celebration of the  
Lord's Supper  
Matthew 26:26-29**

*Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,<sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.<sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."*

# Jesus Paid It All

I hear the Savior say,  
Thy strength indeed is small;  
Child of weakness watch and pray,  
Find in Me thine all in all

## **Chorus**

Jesus paid it all  
All to Him I owe  
Sin had left a crimson stain  
He washed it white as snow

Lord now indeed I find,  
Thy pow'r and Thine alone;  
Can change the leper's spots,  
And melt the heart of stone

## **Chorus**

And when before the throne  
I stand in Him complete  
Jesus died my soul to save  
My lips shall still repeat

## **Chorus**

O praise the One Who paid my debt,  
And raised this life up from the dead!  
O praise the One Who paid my debt,  
And raised this life up from the dead!  
O praise the One Who paid my debt,  
And raised this life up from the dead!

## **Chorus**

John Thomas Grape, Elvina M. Hall, & Alex Nifong

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**Final Scripture  
Reading**

Matthew 27:45-54

*Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> And some of the bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit. <sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"*

Please Depart the sanctuary in reverent silence.