HERITAGE

Presbyterian Church



He is like a tree planted by water, that sends out its roots by the stream Jeremiah 17:8

LORD'S DAY WORSHIP July 10, 2022

4000 ALT ROAD, WILDWOOD, MISSOURI 63025 636-938-3855

www.heritagewildwood.org

WELCOME! TO HERITAGE PRESBYTERIAN CHURCH

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m To}$ all who are spiritually weary and seek rest;

to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness,
and to whomsoever will —

we open wide our arms and welcome you in the name of the Lord Jesus Christ.

ORDER OF WORSHIP

WELCOME & ANNOUNCEMENTS

PREPARATION

CALL TO WORSHIP From Psalm 149:1-4

LEADER:

Praise the LORD!
Sing to the LORD a new song,
his praise in the assembly of the godly!

RESPONSE:

Let Israel be glad in his Maker; let the children of Zion rejoice in their King!

LEADER:

Let them praise his name with dancing, making melody to him with tambourine and lyre!

RESPONSE:

For the LORD takes pleasure in his people; he adorns the humble with salvation.

WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST

WE SING A SONG OF PRAISE

How Great Thou Art

O Lord my God when I in awesome wonder Consider all the worlds Thy hands have made I see the stars I hear the rolling thunder Thy pow'r thru'out The universe displayed

Chorus

Then sings my soul,
My Savior God to Thee!
How great Thou art,
How great Thou art!
Then sings my soul,
My Savior God to Thee!
How great Thou art,
How great Thou art!
How great Thou art!

And when I think that God His Son not sparing
Sent Him to die I scarce can take it in
That on the cross my burden gladly bearing
He bled and died to take away my sin
Chorus

When Christ shall come with shout of acclamation
And take me home what joy shall fill my heart
Then I shall bow in humble adoration
And there proclaim
My God how great Thou art
Chorus

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WE SING A SONG OF ASCENT

The Power of the Cross

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

Chorus

This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross

Oh to see the pain written on Your face Bearing the awesome weight of sin Ev'ry bitter thought ev'ry evil deed Crowning Your bloodstained brow

Now the daylight flees now the ground beneath Quakes as its Maker bows His head Curtain torn in two dead are raised to life Finished the vict'ry cry

Oh to see my name written in the wounds For through Your suff'ring I am free Death is crushed to death life is mine to live Won through Your selfless love

Chorus

This the pow'r of the cross Son of God slain for us What a love what a cost We stand forgiven at the cross

PRAYER OF THANKSGIVING AND OFFERING

SCRIPTURE READING From Hosea 1:2-10 & 2:1 & 23

- 1:2 When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." ³ So he went and took Gomer, the daughter of Diblaim, and she conceived and bore him a son.
- ⁴ And the LORD said to him, "Call his name Jezreel, for in just a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. ⁵ And on that day I will break the bow of Israel in the Valley of Jezreel."
- ⁶ She conceived again and bore a daughter. And the LORD said to him, "Call her name No Mercy, for I will no more have mercy on the house of Israel, to forgive them at all. ⁷ But I will have mercy on the house of Judah, and I will save them by the LORD their God. I will not save them by bow or by sword or by war or by horses or by horsemen."
- ⁸ When she had weaned No Mercy, she conceived and bore a son. ⁹ And the LORD said, "Call his name Not My People, for you are not my people, and I am not your God."
- of the sea, which cannot be measured or numbered. And in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God." ¹¹ And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.

- 2:1 Say to your brothers, "You are my people," and to your sisters, "You have received mercy." ...
- 2:23 And I will have mercy on No Mercy, and I will say to Not My People, 'You are my people'; and he shall say, 'You are my God.'"

SHEPHERDING PRAYER & CONFESSION OF SIN Ken Leslie, Ruling Elder

WE ARE ASSURED OF OUR PARDON IN CHRIST From 1 Peter 2:9–10

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

WE SING A SONG OF ASSURANCE

By Thy Mercy

Jesus, Lord of life and glory, Bend from heaven thy gracious ear; While our waiting souls adore thee, Friend of helpless sinners, hear:

From the depth of nature's blindness, From the hardening power of sin, From all malice and unkindness, From the pride that lurks within,

Chorus

By thy mercy, O deliver us, good Lord By thy mercy, O deliver us, good Lord, good Lord.

When temptation sorely presses, In the day of Satan's power, In our times of deep distresses, In each dark and trying hour.

When the world around is smiling, In the time of wealth and ease, Earthly joys our hearts beguiling, In the day of health and peace.

Chorus

In the weary hours of sickness, In the times of grief and pain, When we feel our mortal weakness, When all human help is vain.

In the solemn hour of dying, In the awful judgment day, May our souls, on thee relying, Find thee still our Rock and Stay.

Chorus 2x

"The Potter and the Clay" Romans 9:14–29

What shall we say then? Is there injustice on God's part? By no means! ¹⁵ For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." ¹⁶ So then it depends not on human will or exertion, but on God, who has mercy. ¹⁷ For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." ¹⁸ So then he has mercy on whomever he wills, and he hardens whomever he wills.

¹⁹ You will say to me then, "Why does he still find fault? For who can resist his will?" ²⁰ But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?" ²¹ Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? ²² What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³ in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— ²⁴ even us whom he has called, not from the Jews only but also from the Gentiles? ²⁵ As indeed he says in Hosea,

"Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved."

26 "And in the very place where it was said to them, 'You are not my people,'

there they will be called 'sons of the living God."

(continued)

²⁷ And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, ²⁸ for the Lord will carry out his sentence upon the earth fully and without delay." ²⁹ And as Isaiah predicted,

"If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah."

SERMON NOTES

CELEBRATION OF THE LORD'S SUPPER

Bread: A gluten-free option is available. You can request this when you come forward.

Wine: At Heritage we serve wine. If this is a hindrance to your conscience, we provide grape juice in the outer rim of the tray.

WE SING A SONG OF RESPONSE

By Faith

By faith we see the hand of God In the light of creation's grand design In the lives of those who prove His faithfulness Who walk by faith and not by sight

By faith our fathers roamed the earth
With the pow'r of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign

Chorus

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight

By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death
And rise triumphant from the grave

By faith the church was called to go
In the pow'r of the Spirit to the lost
To deliver captives and to preach good news
In ev'ry corner of the earth

Chorus

By faith the mountain shall be moved
And the pow'r of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name
Chorus 2x

BENEDICTION 2 Thessalonians 3:18

The grace of our Lord Jesus Christ be with you all.

GUIDE TO FAMILY WORSHIP THIS WEEK

Scriptures: Romans 9:14-29

Song: By Faith

Missions Prayer: Heritage Classical Christian Academy/

St. Louis

PRAISE & PRAYER:

- * Pray that we will daily prepare for the coming of our Lord Jesus as King!
- * Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- * Pray for the Persecuted Church around the world.
- * Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- * Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.