

# HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream  
Jeremiah 17:8*

## **LORD'S DAY WORSHIP**

### **July 24, 2022**

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[www.heritagewildwood.org](http://www.heritagewildwood.org)

**WELCOME!**  
**TO**  
**HERITAGE PRESBYTERIAN CHURCH**

**T**o all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness,  
and to whomsoever will —  
we open wide our arms  
and welcome you  
in the name of the Lord Jesus Christ.

# ORDER OF WORSHIP

## WELCOME & ANNOUNCEMENTS

## PREPARATION

## CALL TO WORSHIP

### From Jeremiah 17:5–8

*LEADER:*

*Thus says the LORD:*

*“Cursed is the man who trusts in man  
and makes flesh his strength,  
whose heart turns away from the LORD.*

**RESPONSE:**

**He is like a shrub in the desert,  
and shall not see any good come.  
He shall dwell in the parched places of the  
wilderness,  
in an uninhabited salt land.**

*LEADER:*

*“Blessed is the man who trusts in the LORD,  
whose trust is the LORD.*

**RESPONSE:**

**He is like a tree planted by water,  
that sends out its roots by the stream,  
and does not fear when heat comes,  
for its leaves remain green,  
and is not anxious in the year of drought,  
for it does not cease to bear fruit.”**

# WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST

## WE SING A SONG OF PRAISE

### O Worship the King

O worship the King all-glorious above,  
O gratefully sing his pow'r and his love;  
Our shield and Defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace,  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,  
Almighty, your pow'r has founded of old;  
Has 'stablished it fast by a changeless decree,  
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills; it descends to the plain;  
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,  
In you do we trust, nor find you to fail;  
Your mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend!

## **WE SING A SONG OF ASCENT**

### **They'll Know We Are Christians by Our Love**

We are one in the Spirit we are one in the Lord  
We are one in the Spirit we are one in the Lord  
And we pray that all unity may one day be restored

#### **Chorus**

And they'll know we are Christians  
By our love by our love  
Yes they'll know we are Christians  
By our love

We will walk with each other we will walk hand in hand  
We will walk with each other we will walk hand in hand  
And together we'll spread the news that God is in our land

#### **Chorus**

We will work with each other we will work side by side  
We will work with each other we will work side by side  
And we'll guard each man's dignity and save each man's pride

#### **Chorus**

All praise to the Father from whom all things come  
And all praise to Christ Jesus His only Son  
And all praise to the Spirit Who makes us one

#### **Chorus**

Peter Scholtes  
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## **PRAYER OF THANKSGIVING AND OFFERING**

## SCRIPTURE READING

### Isaiah 52:7–15

*How beautiful upon the mountains  
are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation,  
who says to Zion, “Your God reigns.”*

*<sup>8</sup> The voice of your watchmen—they lift up their voice;  
together they sing for joy;  
for eye to eye they see  
the return of the LORD to Zion.*

*<sup>9</sup> Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.*

*<sup>10</sup> The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.*

*<sup>11</sup> Depart, depart, go out from there;  
touch no unclean thing;  
go out from the midst of her; purify yourselves,  
you who bear the vessels of the LORD.*

*<sup>12</sup> For you shall not go out in haste,  
and you shall not go in flight,  
for the LORD will go before you,  
and the God of Israel will be your rear guard.*

*<sup>13</sup> Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.*

*<sup>14</sup> As many were astonished at you—  
his appearance was so marred, beyond human  
semblance,  
and his form beyond that of the children of mankind—*

*<sup>15</sup> so shall he sprinkle many nations.  
Kings shall shut their mouths because of him,  
for that which has not been told them they see,  
and that which they have not heard they understand.*

**SHEPHERDING PRAYER AND PRAYER OF CONFESSION**  
**Ken Leslie,**  
**Ruling Elder**

**WE ARE ASSURED OF OUR PARDON IN CHRIST**  
**From Romans 10:9–10**

*If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.*

# WE SING A SONG OF ASSURANCE

## Stricken Smitten and Afflicted

Stricken, smitten, and afflicted, see him dying on the tree!  
'Tis the Christ by man rejected; Yes, my soul, 'tis he, 'tis he!  
'Tis the long-expected Prophet, David's Son, yet David's Lord;  
By his Son God now has spoken:  
'Tis the true and faithful Word.

Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends thro' fear his cause disowning,  
Foes insulting his distress;  
Many hands were raised to wound him,  
None would interpose to save;  
But the deepest stroke that pierced him  
Was the stroke that Justice gave.

Ye who think of sin but lightly nor suppose the evil great  
Here may view its nature rightly, here its guilt may estimate.  
Mark the sacrifice appointed, see who bears the awful load;  
'Tis the Word, the Lord's Anointed,  
Son of Man and Son of God.

Here we have a firm foundation, here the refuge of the lost;  
Christ's the Rock of our salvation,  
His the name of which we boast.  
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on him their hope have built.



**“For All Who Believe”  
Romans 10:5–21**

*For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup> “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For “everyone who calls on the name of the Lord will be saved.” <sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup> So faith comes from hearing, and hearing through the word of Christ. <sup>18</sup> But I ask, have they not heard? Indeed they have, for*

(continued)

*“Their voice has gone out to all the earth,  
and their words to the ends of the world.”*

*<sup>19</sup> But I ask, did Israel not understand? First Moses says,  
“I will make you jealous of those who are not a nation;  
with a foolish nation I will make you angry.”*

*<sup>20</sup> Then Isaiah is so bold as to say,*

*“I have been found by those who did not seek me;  
I have shown myself to those who did not ask for me.”*

*<sup>21</sup> But of Israel he says, “All day long I have held out my  
hands to a disobedient and contrary people.”*

## **SERMON NOTES**

## **CELEBRATION OF THE LORD’S SUPPER**

**Bread:** A gluten-free option is available. You can request this when you come forward.

**Wine:** At Heritage we serve wine. If this is a hindrance to your conscience, we provide grape juice in the outer rim of the tray.

# WE SING A SONG OF RESPONSE

## Across the Lands

You're the Word of God the Father  
From before the world began  
Ev'ry star and ev'ry planet  
Has been fashioned by Your hand  
All creation holds together  
By the power of Your voice  
Let the skies declare Your glory  
Let the land and seas rejoice

### Chorus

You're the author of creation  
You're the Lord of ev'ry man  
And Your cry of love rings out  
Across the lands

Yet You left the gaze of angels  
Came to seek and save the lost  
And exchanged the joy of heaven  
For the anguish of a cross  
With a prayer You fed the hungry  
With a word You stilled the sea  
Yet how silently You suffered  
That the guilty may go free

### Chorus

With a shout You rose victorious  
Wresting victory from the grave  
And ascended into heaven  
Leading captives in Your wake  
Now You stand before the Father  
Interceding for Your own  
From each tribe and tongue and nation  
You are leading sinners home

### Chorus 2x

## **BENEDICTION**

### **Numbers 6:24–26**

*The LORD bless you and keep you;*

*<sup>25</sup> the LORD make his face to shine upon you and be gracious to you;*

*<sup>26</sup> the LORD lift up his countenance upon you and give you peace.*

# GUIDE TO FAMILY WORSHIP THIS WEEK

**Scriptures: Romans 10:5–21**

**Song:** O Worship the King

**Missions Prayer:** Promise Christian Academy/  
St. Louis

## **PRAISE & PRAYER:**

- \* Pray that we will daily prepare for the coming of our Lord Jesus as King!
- \* Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- \* Pray for the Persecuted Church around the world.
- \* Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- \* Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- \* Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- \* Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.