

HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream
Jeremiah 17:8*

LORD'S DAY WORSHIP

August 7, 2022

4000 ALT ROAD, WILDWOOD, MISSOURI 63025
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www.heritagewildwood.org

WELCOME!
TO
HERITAGE PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness,
and to whomsoever will —
we open wide our arms
and welcome you
in the name of the Lord Jesus Christ.

ORDER OF WORSHIP

WELCOME & ANNOUNCEMENTS

PREPARATION

CALL TO WORSHIP

John 15:1–6

“I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

WE ACKNOWLEDGE GOD’S PRESENCE IN OUR MIDST

WE SING A SONG OF PRAISE

Christ Is All in All

Sons and daughters of the King
Rise up and sing that Christ is all in all
Sing the glories of His name
Together proclaim that Christ is all in all

Brothers, sisters built upon
This cornerstone for Christ is all in all
Worship Him with lives renewed
In Spirit and truth for Christ is all in all

Chorus

See how He loves us, children of God
Now let us love each other
If He has called us children of God
That's who we are, His chosen and beloved

Bound together by His blood
Rooted in love where Christ is all in all
Standing in one faith, one Lord
One holy accord where Christ is all in all

Chorus

Look at what the Lord has done
Made us one by the blood of Jesus
Look at what the Lord has done
Now we love with the love of Jesus

Repeat

Chorus

Sons and daughters of the King
Rise up and sing that Christ is all in all

WE SING A SONG OF ASCENT

Yet Not I But Through Christ in Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken
For by my side the Savior he will stay
I labor on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

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When the race is complete still my lips shall repeat
Yet not I but through Christ in me
Yet not I but through Christ in me

Jonny Robinson, Rich Thompson, & Michael Farren
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PRAYER OF THANKSGIVING AND OFFERING

MISSIONARY REPORT

**John Rug,
MTW Concón, Chile**

SHEPHERDING PRAYER

**Larry Valentine,
Ruling Elder**

SCRIPTURE READING
Ephesians 2:11–22

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

WE SING A SONG OF PRAISE

And Can It Be Trinity Hymnal #455

And can it be that I should gain
An int'rest in the Savior's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?

Refrain

Amazing love! How can it be
That thou, my God, shouldst die for me?

He left his Father's throne above
(so free, so infinite his grace!),
Humbled himself (so great his love!)
And bled for all his chosen race!
'Tis mercy all, immense and free,
For, O my God, it found out me!

Refrain

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray;
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth, and followed thee.

Refrain

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ, my own.

Refrain

“Two Branches, One Root”

Romans 11:11–24

So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous. ¹² Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶ If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹ Then you will say, “Branches were broken off so that I might be grafted in.” ²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹ For if God did not spare the natural branches, neither will he spare you. ²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness.

(continued)

Otherwise you too will be cut off. ²³ And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

SERMON NOTES

WE SING A SONG OF RESPONSE

How Rich a Treasure We Possess

How rich a treasure we possess
In Jesus Christ our Lord
His blood our ransom and defense
His glory our reward
The sum of all created things
Are worthless in compare
For our inheritance is Him
Whose praise angels declare

How free and costly was the love
Displayed upon the cross
While we were dead in untold sin
The Sov'reign purchased us
The will of God the Father
Demonstrated through the Son
The Spirit seals the greatest work
The work which Christ has done

How vast and measureless the flood
Of mercy unrestrained
The penalty was paid in full
The spotless Lamb was slain
Salvation what a priceless gift
Received by grace through faith
We stand in robes of righteousness
We stand in Jesus' Name

For Yours is the Kingdom
And the power and the glory;
Yours is the Kingdom
And the power and the glory;
Yours is the Kingdom
And the power and the glory,
Amen

Matt Boswell & Matt Papa
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BENEDICTION

Adapted from Ephesians 2:16–19

May God grant you to be strengthened with power through his Spirit in your inner being according to the riches of his glory, so that Christ may dwell in your hearts through faith that you may be filled with all the fullness of God.

GUIDE TO FAMILY WORSHIP THIS WEEK

Scriptures: Romans 11:11–24

Song: And Can It Be

Missions Prayer: John & Cathy Rug,
MTW Concón, Chile

PRAISE & PRAYER:

- * Pray that we will daily prepare for the coming of our Lord Jesus as King!
- * Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- * Pray for the Persecuted Church around the world.
- * Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- * Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- * Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- * Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.