

HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream
Jeremiah 17:8*

LORD'S DAY WORSHIP

September 25, 2022

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www.heritagewildwood.org

WELCOME!
TO
HERITAGE PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness,
and to whomsoever will —
we open wide our arms
and welcome you
in the name of the Lord Jesus Christ.

ORDER OF WORSHIP

WELCOME & ANNOUNCEMENTS

PREPARATION

CALL TO WORSHIP

From Romans 8:1–2 & 11

LEADER:

There is therefore now no condemnation for those who are in Christ Jesus.

RESPONSE:

For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

LEADER:

If the Spirit of him who raised Jesus from the dead dwells in you,

RESPONSE:

He who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST

WE SING A SONG OF PRAISE

My Worth Is Not in What I Own

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross
My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

Chorus

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross
I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross

Chorus

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross

Chorus

2x

WE SING A SONG OF ASCENT

Yet Not I But Through Christ In Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken
For by my side the Savior he will stay
I labor on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

(continued)

When the race is complete still my lips shall repeat
Yet not I but through Christ in me
Yet not I but through Christ in me

Jonny Robinson, Rich Thompson, & Michael Farren
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SHEPHERDING PRAYER

SCRIPTURE READING

1 John 5:6–12

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷ For there are three that testify: ⁸ the Spirit and the water and the blood; and these three agree. ⁹ If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰ Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹ And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹² Whoever has the Son has life; whoever does not have the Son of God does not have life.

PRAYER OF THANKSGIVING AND OFFERING

WE CONFESS OUR SIN AS THE PEOPLE OF GOD
The Worship Sourcebook, pp. 95–96

**Lord, we have sinned,
without considering how much you love us.
You see our sins more clearly
than we can ourselves.**

**Lord, you know
when we are indifferent to your Word, the Bible;
how often we forget to pray;
the times we come unwillingly to worship;
and yet we turn to you
when we are in trouble.**

**Lord, you know when we are untruthful
and when we think evil of others.
You see our anger and unfairness to our friends.
You know how hard it is for us to forgive.**

(We will take a few moments for silent reflection and confession)

**Forgive us and make us clean,
so that we can obey your call
to take up your cross and follow you.
Through Jesus Christ, our Lord. Amen.**

WE ARE ASSURED OF OUR PARDON IN CHRIST
Romans 5:1–2

*Therefore, since we have been justified by faith, we
have peace with God through our Lord Jesus Christ.
Through him we have also obtained access by faith into
this grace in which we stand, and we rejoice in hope of
the glory of God.*

WE SING A SONG OF ASSURANCE

Rock of Ages Trinity Hymnal #499

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and pow'r.

Not the labors of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save and Thou alone.

Nothing in my hand I bring,
Simply to the cross I cling;
Naked come to Thee for dress;
Helpless look to Thee for grace;
Foul, I to the Fountain fly;
Wash me, Savior, or I die.

While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

Augustus Montague Toplady & Thomas Hastings

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“You Must Be Born Again”
John 3:1–21

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, ‘You must be born again.’ ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

(continued)

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

SERMON NOTES

WE SING A SONG OF RESPONSE

Days of Elijah

These are the days of Elijah
Declaring the Word of the Lord
And these are the days
Of Your servant Moses
Righteousness being restored
And though these are days
Of great trials
Of famine and darkness and sword
Still we are the voice
In the desert crying
Prepare ye the way of the Lord

Chorus

Behold He comes
Riding on the clouds
Shining like the sun
At the trumpet call
So lift your voice
It's the year of Jubilee
And out of Zion's hill
Salvation comes

And these are the days of Ezekiel
The dry bones becoming as flesh
And these are the days
Of Your servant David
Rebuilding a temple of praise
And these are the days of the harvest
The fields are as white in the world
And we are the laborers
In Your vineyard
Declaring the Word of the Lord

Chorus

(continued)

There's no god like Jehovah
There's no god like Jehovah
There's no god like Jehovah
There's no god like Jehovah Chorus 2x

Robin Mark
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BENEDICTION
Numbers 6:24–26

*The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious
to you;
the LORD lift up his countenance upon you and give you peace.*

GUIDE TO FAMILY WORSHIP THIS WEEK

Scriptures: John 3:1–21

Song: Rock of Ages

Missions Prayer: Sardar Din/Westminster Biblical
Missions/Pakistan

PRAISE & PRAYER:

- * Pray that we will daily prepare for the coming of our Lord Jesus as King!
- * Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- * Pray for the Persecuted Church around the world.
- * Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- * Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- * Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- * Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.