

HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream
Jeremiah 17:8*

LORD'S DAY WORSHIP

March 12, 2023

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www.heritagewildwood.org

WELCOME!
TO
HERITAGE PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness,
and to whomsoever will —
we open wide our arms
and welcome you
in the name of the Lord Jesus Christ.

SUNDAY MORNING SCHEDULE

Prayer 9:15 a.m. in Pastor's Office
Children at church 9:25 a.m. in the Library
Youth & Adults Sunday School 9:30 a.m.
Worship 10:40 a.m.

ORDER OF WORSHIP

WELCOME & ANNOUNCEMENTS

PREPARATION

CALL TO WORSHIP

From Psalm 118:1–4

LEADER: Oh give thanks to the Lord, for he is good;

RESPONSE: For his steadfast love endures forever!

LEADER: Let Israel say,

RESPONSE: "His steadfast love endures forever."

LEADER: Let the house of Aaron say,

RESPONSE: "His steadfast love endures forever."

LEADER: Let those who fear the Lord say,

RESPONSE: "His steadfast love endures forever."

WE SING A SONG OF PRAISE

All Creatures of Our God and King

All creatures of our God and King,
Lift up your voice and with us sing
O praise Him, alleluia
Thou burning sun with golden beam,
Thou silver moon with softer gleam

Chorus

O praise Him, O praise Him,
Alleluia, Alleluia,
Alleluia

Let all things their Creator bless
And worship Him in humbleness
O praise Him, alleluia
Praise, praise the Father, praise the Son
And praise the Spirit three in One

Chorus

All the redeemed washed by His blood
Come and rejoice in His great love
O praise Him, alleluia
Christ has defeated every sin
Cast all your burdens now on Him

Chorus

He shall return in pow'r to reign,
Heaven and earth will join to say
O praise Him, alleluia
Then who shall fall on bended knee,
All creatures of our God and King

Chorus 2x

WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST

WE SING A SONG OF ASCENT

Father, Father of All Things

Trinity Hymnal #106

Father, Father of all things we bless You
Father, we love and a - dore You
O Father, Your children praise You
Father, Father of light and of pow - er,
Father, Your greatness sur - rounds the earth
And all of Your children de - clare You are Lord.

Jesus, only Son of the living God
Jesus, You willingly suffered
That thro' You we might know His love
Jesus, cleanse us, Your people, and fill us
Pour down Your Spirit upon us
That we as Your body may show forth Your love.

Spirit, sent by the Son to dwell in us,
Living and working within us
To make us more like Jesus;
Spirit, fall down upon us as fire
Fill and equip us with power
And draw from us love and praise to the Lord

PRAYER OF THANKSGIVING AND OFFERING

SHEPHERDING PRAYER AND CONFESSION OF SIN

SCRIPTURE READING

John 8:48–59

The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?”⁴⁹ Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me.⁵⁰ Yet I do not seek my own glory; there is One who seeks it, and he is the judge.⁵¹ Truly, truly, I say to you, if anyone keeps my word, he will never see death.”⁵² The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”⁵⁴ Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’⁵⁵ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad.”⁵⁷ So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

We Confess Our Faith as the People of God

Westminster Confession of Faith

CHAP. VII. — Of God's Covenant with Man

1. The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto Him as their Creator, yet they could never have any fruition of Him as their blessedness and reward, but by some voluntary condescension on God's part, which He hath been pleased to express by way of covenant.
2. The first covenant made with man was a covenant of works, wherein life was promised to Adam; and in him to his posterity, upon condition of perfect and personal obedience.
3. Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein He freely offereth unto sinners life and salvation by Jesus Christ; requiring of them faith in Him, that they may be saved, and promising to give unto all those that are ordained unto eternal life His Holy Spirit, to make them willing, and able to believe.
4. This covenant of grace is frequently set forth in Scripture by the name of a testament, in reference to the death of Jesus Christ the Testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.
5. This covenant was differently administered in the time of the law, and in the time of the gospel: under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foreshadowing Christ to come; which were, for that time, sufficient and efficacious, through the operation of the

(continued)

Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the old Testament.

6. Under the gospel, when Christ, the substance, was exhibited, the ordinances in which this covenant is dispensed are the preaching of the Word, and the administration of the sacraments of Baptism and the Lord's Supper: which, though fewer in number, and administered with more simplicity, and less outward glory, yet, in them, it is held forth in more fullness, evidence, and spiritual efficacy, to all nations, both Jews and Gentiles; and is called the new Testament. There are not therefore two covenants of grace, differing in substance, but one and the same, under various dispensations.

WE SING A SONG OF ASSURANCE

Turn Your Eyes

Turn your eyes upon Jesus,
Look full in His wonderful face.
And the things of earth will grow strangely dim,
In the light of His glory and grace.

Turn your eyes to the hillside
Where justice and mercy embrace.
There the Son of God gave His life for us,
And our measureless debt was erased.

Chorus

Jesus, to You we lift our eyes.
Jesus, our glory and our prize.
We adore You, behold You,
our Savior ever true.
Oh Jesus, we turn our eyes to You.

Turn your eyes to the morning
And see Christ the lion awake.
What a glorious dawn, fear of death is gone,
For we carry His life in our veins.

Chorus

Turn your eyes to the heavens,
Our King will return for His own.
Every knee will bow, every tongue will shout,
"All glory to Jesus alone!"

Chorus 2X

Oh Jesus, we turn our eyes to You.

PREACHING OF THE WORD

“Passing of the Covenant Baton” **Genesis 26:1–5**

Now there was a famine in the land, besides the former famine that was in the days of Abraham. And Isaac went to Gerar to Abimelech king of the Philistines. ² And the Lord appeared to him and said, “Do not go down to Egypt; dwell in the land of which I shall tell you.

³ Sojourn in this land, and I will be with you and will bless you, for to you and to your offspring I will give all these lands, and I will establish the oath that I swore to Abraham your father. ⁴ I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed, ⁵ because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

SERMON NOTES

CELEBRATION OF THE LORD'S SUPPER

Bread: Wafers are gluten-free.

Wine: At Heritage we serve wine. If this is a hindrance to your conscience, we provide grape juice in the outer rim of the tray.

WE SING A SONG OF RESPONSE

Come, All Ye Pining, Hungry Poor

Lord, we adore thy boundless grace,
The heights and depths unknown,
Of pardon, life, and joy, and peace,
In thy beloved Son.

Chorus

Come, all ye pining, hungry poor,
The Savior's bounty taste;
Behold a never-failing store
For ev'ry willing guest.

O wondrous gifts of love divine,
Dear Source of ev'ry good;
Jesus, in thee what glories shine!
How rich thy flowing blood!

Chorus

Here shall your numerous wants receive
A free, a full supply;
He has unmeasured bliss to give,
And joys that never die.

Chorus 2X

[Red Mountain Music]

BENEDICTION

Romans 15:33

May the God of peace be with you all. Amen.

GUIDE TO FAMILY WORSHIP THIS WEEK

Scriptures: Genesis 26:1–5

Song: How Great Thou Art

Missions Prayer: Dale Hollenbeck/
MTW Midwest Region

PRAISE & PRAYER:

- * Pray that we will daily prepare for the coming of our Lord Jesus as King!
- * Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- * Pray for the Persecuted Church around the world.
- * Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- * Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- * Pray for our Session who leads Heritage PCA in the direction that God has planned for us. Teaching Elder: Rev. Jesse York; Ruling Elders: Rich Albert, Ken Leslie, Steve McVey, Mark Saeger, Larry Valentine.
- * Pray for Rev. Jesse York as he preaches God's Word to us as our Senior Pastor and encourage our walk as the redeemed of God.