

# HERITAGE

## Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream  
Jeremiah 17:8*

## LORD'S DAY WORSHIP

**September 28, 2025**

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[www.heritagewildwood.org](http://www.heritagewildwood.org)

**WELCOME!**  
**TO**  
**HERITAGE PRESBYTERIAN CHURCH**

**T**o all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness,  
and to whomsoever will —  
we open wide our arms  
and welcome you  
in the name of the Lord Jesus Christ.

## **SUNDAY MORNING SCHEDULE**

Prayer 9:15 a.m. in Pastor's Office  
Children at church 9:25 a.m. in the Library  
Youth & Adults Sunday School 9:30 a.m.  
Worship 10:40 a.m.

## **ORDER OF WORSHIP**

### **WELCOME & ANNOUNCEMENTS**

### **PREPARATION**

### **CALL TO WORSHIP**

**From Jeremiah 17:7-8**

**LEADER:**

*"Blessed is the man who trusts in the Lord,  
whose trust is the Lord.*

**RESPONSE:**

*He is like a tree planted by water,  
that sends out its roots by the stream,*

**LEADER:**

*And does not fear when heat comes,  
for its leaves remain green,*

**RESPONSE:**

*And is not anxious in the year of drought,  
for it does not cease to bear fruit."*

**WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST**

# WE SING A SONG OF PRAISE

## **Immortal Invisible** Trinity Hymnal #38

Immortal, invisible,  
God only wise,  
In light inaccessible  
Hid from our eyes,  
Most blessed, most glorious,  
The Ancient of Days,  
Almighty, victorious,  
Thy great name we praise.

Unresting, unhasting  
And silent as light,  
Nor wanting, nor wasting,  
Thou rulest in might;  
Thy justice like mountains  
High soaring above  
Thy clouds which are fountains  
Of goodness and love.

Great Father of glory,  
Pure Father of light,  
Thine angels adore Thee,  
All veiling their sight;  
All praise we would render;  
O help us to see  
'Tis only the splendor  
Of light hideth Thee!

# WE SING A SONG OF ASCENT

## Psalm 130

From the depths of woe I raise to Thee  
The voice of lamentation;  
Lord, turn a gracious ear to me  
And hear my supplication;  
If Thou iniquities dost mark,  
Our secret sins and misdeeds dark,

O who shall stand before Thee?  
(Who shall stand before Thee?)  
O who shall stand before Thee?  
(Who shall stand before Thee?)

To wash away the crimson stain,  
Grace, grace alone availeth;  
Our works, alas! Are all in vain;  
In much the best life faileth;  
No man can glory in Thy sight,  
All must alike confess Thy might,

And live alone by mercy (Live alone by mercy)  
And live alone by mercy (Live alone by mercy)

Therefore my trust is in the Lord,  
And not in mine own merit;  
On Him my soul shall rest, His word  
Upholds my fainting spirit;  
His promised mercy is my fort,  
My comfort and my sweet support;

I wait for it with patience (Wait for it with patience)  
I wait for it with patience (Wait for it with patience)

(continued)

What though I wait the live-long night,  
And 'til the dawn appeareth,  
My heart still trusteth in His might;  
It doubteth not nor feareth;  
Do thus, O ye of Israel's seed,  
Ye of the Spirit born indeed;

And wait 'til God appeareth (Wait 'til God appeareth)  
And wait 'til God appeareth (Wait 'til God appeareth)

Though great our sins and sore our woes  
His grace much more aboundeth;  
His helping love no limit knows,  
Our utmost need it soundeth.  
Our Shepherd good and true is He,  
Who will at last His Israel free

From all their sin and sorrow (All their sin and sorrow)  
From all their sin and sorrow (All their sin and sorrow)

Free from all their sin and sorrow (All their sin and sorrow)  
Free from all their sin and sorrow (All their sin and sorrow)

Christopher Miner and Martin Luther  
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## **PRAYER OF THANKSGIVING AND OFFERING**

# **WE ARE CALLED TO CONFESS OUR SIN**

## **Psalm 130:1-8**

### **A Song of Ascents.**

*<sup>1</sup> Out of the depths I cry to you, O Lord.*

*<sup>2</sup> Lord, hear my voice!*

*Let your ears be attentive  
to the voice of my supplications!*

*<sup>3</sup> If you, O Lord, should mark iniquities,  
Lord, who could stand?*

*<sup>4</sup> But there is forgiveness with you,  
so that you may be revered.*

*<sup>5</sup> I wait for the Lord, my soul waits,  
and in his word I hope;*

*<sup>6</sup> my soul waits for the Lord  
more than those who watch for the morning,  
more than those who watch for the morning.*

*<sup>7</sup> O Israel, hope in the Lord!  
For with the Lord there is steadfast love,  
and with him is great power to redeem.*

*<sup>8</sup> It is he who will redeem Israel  
from all its iniquities.*

## **CONFESSION OF SIN AND SHEPHERDING PRAYER**

### **ASSURANCE OF PARDON**

#### **Ephesians 1:7-10**

*In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup> that he lavished on us. With all wisdom and insight <sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.*

# WE SING A SONG OF ASSURANCE

## His Mercy Is More

### Chorus

Praise the Lord  
His mercy is more  
Stronger than darkness  
New every morn'  
Our sins they are many, His mercy is more

What love could remember no wrongs we have done  
Omniscient, all-knowing, He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many, His mercy is more

### Chorus

What patience would wait as we constantly roam  
What Father so tender is calling us home  
He welcomes the weakest, the vilest, the poor  
Our sins they are many, His mercy is more

### Chorus

What riches of kindness He lavished on us  
His blood was the payment His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many, His mercy is more

### Chorus 2x

Our sins they are many, His mercy is more



## CHILDREN'S CHURCH

CHILDREN AGES 4-6 ARE INVITED TO ATTEND  
CHILDREN'S CHURCH

### PREACHING OF THE WORD

#### **The Death of Lazarus** **John 11:1-16**

*Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup> So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."*

*<sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup> After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup> Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus has died, <sup>15</sup> and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup> So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."*

# **SERMON NOTES**

## **CELEBRATION OF THE LORD'S SUPPER**

**Bread:** Wafers are gluten-free.

**Wine:** At Heritage we serve wine. If this is a hindrance to your conscience, we provide grape juice in the outer rim of the tray.

# WE SING A SONG OF RESPONSE

## **Doxology (Romans 11)**

Oh the depth of the riches  
And the wisdom and knowledge of God  
How unsearchable His judgments  
How untraceable His paths  
Who knows the mind of our God  
Who could bring counsel to Him  
Who has given to God  
That God should repay

For from Him through Him to Him is everything

### **Chorus**

To God be the glory forever and ever  
To God be the glory forever amen

Hallelujah to God be the glory  
Forever and ever  
Forever and ever  
Forever and ever amen

Andrew Peterson

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## **BENEDICTION**

### **Ephesians 3:20-21**

*<sup>20</sup> Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.*

# GUIDE TO FAMILY WORSHIP THIS WEEK

**Scriptures: John 11:1–16**

**Song: His Mercy is More**

**Missions Prayer:** Promise Christian Academy/  
St. Louis

## **PRAISE & PRAYER:**

- \* Pray that we will daily prepare for the coming of our Lord Jesus as King!
- \* Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- \* Pray for the Persecuted Church around the world.
- \* Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- \* Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy for us.
- \* Pray for those who lead Heritage PCA in the direction that God has planned for us: Teaching Elders: Jesse York and Tim Herrera; Ruling Elders: Rich Albert, Jacob Hammack, Ken Leslie, Steve McVey, Kerry Messer, Mark Saeger and Larry Valentine.
- \* Pray for our Deacons who provide aid for those in need and maintain our church campus: Rob Carpenter, Joe Ehart, Ben Gruhn, John McFee, Eric Myers, Terry Goring and Adam Saeger.
- \* Pray for our Senior Pastor Jesse York and Assistant Pastor Tim Herrera as they preach God's Word to us and as they encourage our walk as the redeemed of God.

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